#### **FORMAT**

for

#### Annual Progress Report for AICTE funded project under Research Promotion Schemes (RPS) (for each year)

(Please include sufficient details in sections 8-10 so as to facilitate proper evaluation of your project.)

| File No. (As mentioned | :l in sanction letter)              |                |                    |  |  |
|------------------------|-------------------------------------|----------------|--------------------|--|--|
| Date of Sanct          | ion :                               |                |                    |  |  |
| Subject Area           | :                                   |                |                    |  |  |
|                        | oal Investigator<br>(Name &Address) | :              |                    |  |  |
| 2. Projec              | Title                               | :              |                    |  |  |
| 3. Date o              | f Commencement of the Project       | t :            |                    |  |  |
| 4. Amou                | nt Sanctioned by AICTE              | :              |                    |  |  |
| 5. Amou                | nt Released by AICTE                | :              |                    |  |  |
| 6. Details             | s of Expenditure                    | :              |                    |  |  |
| A. NON-                | A. NON-RECURRING                    |                |                    |  |  |
| S. No                  | . List of Equipment Procu           | ured           | Cost               |  |  |
|                        |                                     |                |                    |  |  |
|                        |                                     |                |                    |  |  |
|                        | Total                               |                |                    |  |  |
| R Recur                | ring (Consumables, TA, Book         | s and Stations | arv Mannower etc ) |  |  |
| S. I                   |                                     |                | Cost               |  |  |
|                        |                                     |                |                    |  |  |
| Total                  |                                     |                |                    |  |  |
| Gross                  | Gross Total (A & B)                 |                |                    |  |  |
| 7. Object              | 7. Objectives of the Project :      |                |                    |  |  |

| 8. Salient Research Achi  | evements:                               |   |  |  |  |
|---|---|---|--|--|--|
| Summary of Progress   |   |   |  |  |  |
| New Findings/Achievements   |   |   |  |  |  |
| Innovation Brought in   |   |   |  |  |  |
| Potential for Application   |   |   |  |  |  |
| (a) Long Term   |   |   |  |  |  |
| (b) Immediate   |   |   |  |  |  |
| Any Other   |   |   |  |  |  |
| 9. List of Publications Arising from the Project (Please give Author(s). Title, Journal and Year) |   |   |  |  |  |
| 10. Patent(s) Filed/to be   | 10. Patent(s) Filed/to be Filed, if any |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
| Dated:  | Coordinator                             | Registrar/Director/Principal (Signature & Seal) |  |  |  |
| Members of Project Evaluation Committee (PEC): (to sign below)                                    |   |   |  |  |  |

## FORMAT for UTILIZATION CERTIFICATE

(for each year)

| Sanction Letter No.   |   | Date:                             |                      |   |                    |  |
|---|---|-----------------------------------|----------------------|---|--------------------|--|
| <b>A.</b>   | NON   | -RECURRING                        |                      |   |                    |  |
|   | Sl.<br>No.  | Name of the Equipment<br>Procured | Amount<br>Sanctioned | Amount Utilized<br>(Item wise)              | Unspent<br>Balance |  |
| В.  | REC   | URRING                            |                      |   |                    |  |
|   | Sl.<br>No.  | Name of the Expenses              | Amount<br>Sanctioned | Amount Utilized                             | Unspent<br>Balance |  |
| Certified that the grant has been utilized for the purpose for which it was sanctioned in accordance with the "Terms and Conditions" attached to the grant. If, as a result of check or audit objection some irregularity is noticed at a later stage, action will be taken to refund, adjust or regularize the amount objected to. |   |                                   |                      | k or  |                    |  |
|   | ature &   |                                   | Reg                  | istrar /Principal/ Dire<br>(Signature & Sea |                    |  |
| Dated   | 1:  |                                   |                      | Name and Address<br>University/ Institu     |                    |  |
| Note:   | te: The Utilization Certificate (UC) will be signed by the Registrar/ Finance Officer in the case of Universities, Principals in the case of Colleges and Executive Heads of othe Institutions. The Provisional UC may be countersigned by the internal auditors whereve the system of the internal audit exists. In case of the Self Financing/ Private Institutions |                                   |                      | ther<br>ever                                |                    |  |

\* This is to be submitted every financial year.

UC has to be signed by a Chartered Accountant.

## RECEIPT & PAYMENT ACCOUNT (for each year)

| Sl.No. | Receipt                     | Amount<br>(Rs.) | Sl.No. | Payments        | Amount<br>(Rs.) |
|--------|-----------------------------|-----------------|--------|-----------------|-----------------|
| 1.     | To Opening Balance          |                 |        |                 |                 |
| 2.     | To Grants Received by AICTE |                 |        |                 |                 |
| 3.     | To Interest (if any)        |                 |        |                 |                 |
|        |                             |                 |        | Closing Balance |                 |
|        | Total                       |                 |        | Total           |                 |

| (Signature of Chartered Accountant) Name of CA: Membership No.: Full Address of CA: [With seal]                                  | (Signature of Head of the Institute) Name: Designation: Full Address: [With seal] |
|--|---|
| (Signature of Finance Officer) Name: Designation: Full Address: [With seal] (Govt./Govt. Aided/University & wherever applicable) |   |
| Dated :  |   |

#### **Research Promotion Scheme**

#### FORMAT FOR STATEMENT OF EXPENDITURE

AICTE File No.

|   | Title of the RPS Project : |                     |   |  |                           |           |
|---|----------------------------|---------------------|---|--|---------------------------|-----------|
|   | Name of the P.I. :         |                     |   |  |                           |           |
|   | anction Order<br>o. & Date | Grant<br>Sanctioned | Details of expenditure Incurred Item wise | 'e   | Amount Rs. (In each head) |           |
|   |                            |                     |   |  |                           |           |
|   |                            |                     |   |  |                           |           |
|   |                            |                     |   |  |                           |           |
|   |                            |                     |   |  |                           |           |
|   |                            |                     |   |  |                           |           |
|   |                            |                     |   |  |                           |           |
|   |                            |                     |   |  |                           |           |
| (1)   | Signature of PI            |                     |   | (2)  | Name and Signature        | of        |
|   | with Seal                  |                     |   | I  | Head of Institution w     | rith Seal |
|   |                            |                     |   |  |                           |           |
| (3)   |                            | Seal ) of the Finan | ce Officer/                               | (4) Si   | ignature of Charter       |           |
| Auditor/Accounts Officer (If it is Govt./Govt. Aided Institute) |                            | )                   | N   | ame of Chartered Ac<br>Iembership No:<br>Rubber stamp: | countant:                 |           |
|   | Date:                      |                     |   |  | full Address of CA :      |           |

Note:-If it is more than one page, each page must be signed & Stamped in all annexure.

# FORMAT For AUDITED UTILISATION CERTIFICATE (For each year)

| Certified that out of Rs                              | of Grant- in – aid sanctioned during the                  |
|---|---|
| year Letter No  | Rs  |
| has been utilized for the purpose of _                | For which it was sanctioned                               |
| and the balance of Rs.                                | remaining unutilized at the end of the                    |
| year, in addition to the amount of Rs.                | on account of interest accrued on grant, has              |
| been surrendered to All India Council                 | l for Technical Education (vide No.                       |
| dated)/   | will be adjusted towards the Grants - in - aid payable    |
| during the next year i.e.,                            | as per the details attached.                              |
| Certified that the grant has been utilize sanctioned. | ed as per laid down terms and conditions for which it was |
| Einanaa Offican                                       | Desistant (Drive size of /Drive stars                     |
| Finance Officer (Signature and Seal)                  | Registrar/Principal/Director (Signature and Seal)         |
| (Digitature and Dear)                                 | (Signature and Sear)                                      |
| Dated:  |   |
|   |   |
|   |   |
|   | Chartered Accountant                                      |

(Signature and Seal)

#### FORMAT FOR GENERAL FINANCIAL RULES

#### (**FORM GFR- 19**)

#### Assets acquired wholly or substantially out of Government grants

Register maintained by grantee institution
Block Account maintained by sanctioning authorities
Name of Sanctioning Authority

1. Serial No.:

| 2.  | Name of grantee institution:   |  |
|-----|--|--|
| 3.  | No. and date of sanction:  |  |
| 4.  | Amount of the sanctioned grant :   |  |
| 5.  | Brief purpose of the grant :   |  |
| 6.  | Whether any condition(s) regarding the right of ownership of Government in the property or other assets acquired out of the grant was incorporated in the grant-in-aid sanction: |  |
| 7.  | Particulars of assets actually credited or acquired :  |  |
| 8.  | Value of the assets as on:   |  |
| 9.  | Purpose for which utilized at present:   |  |
| 10. | Encumbered or not:   |  |
| 11. | Reasons if encumbered:   |  |
| 12. | Disposed of or not:  |  |
| 13. | Reasons and authority, if any, for disposal :  |  |
| 14. | Amount realized on disposal:   |  |
| 15. | Remarks:   | Registrar/Director/Principal<br>(Signature & Seal) |

#### **FORMAT**

#### For

### PROJECT COMPLETION REPORT FOR RPS PROJECTS

(Please include sufficient details in sections 8-10 so as to facilitate proper evaluation of your project.)

| <b>File No.</b> (as mentioned in sanc | :tion letter)            |        |
|---------------------------------------|--------------------------|--------|
| Date of Sanction                      | :                        |        |
| Subject Area                          | :                        |        |
| 1. Principal Inve<br>(Name & addr     | •                        | :      |
| 2. Project Title                      |                          | :      |
| 3. Total Cost of t                    | he Project               | :      |
| 4. Date of Comm                       | nencement of the Project | :      |
| 5. Duration of th                     | e Project                | :      |
| 6. Date of Comp                       | letion                   | :      |
| 7. Objectives of                      | the Project              | :      |
| 8. Salient Resear                     | ch Achievements          | :      |
| 8.1 New Finding                       | s/Achievements/IPR Poter | ntial: |
| 8.2 Product/Proce                     | ss Developed             | :      |
| 8.3 Patent(s) Appl                    | lied for/Taken, if any   | :      |
| 8.4 B. Tech. Proje<br>Ph.D., if a     | ect / M. Tech Thesis /   | :      |

Consultancy

| 9. Conclus           | sions Summarizing the Achievements I    | Indicating the Scope for Future Work.   |
|----------------------|---|---|
| 10. List of<br>Year) | Publications Arising from the Project : | (please give Author (s), Title, Journal and   |
| Dated:               | Principal Investigator                  | Registrar/Director/Principal (Signature & Seal)   |
|                      |   | ne report will serve as essential inputs for t therefore be included in sufficient detail.) |
|                      |   |   |